



THE FOURTH DAY NEWSLETTER

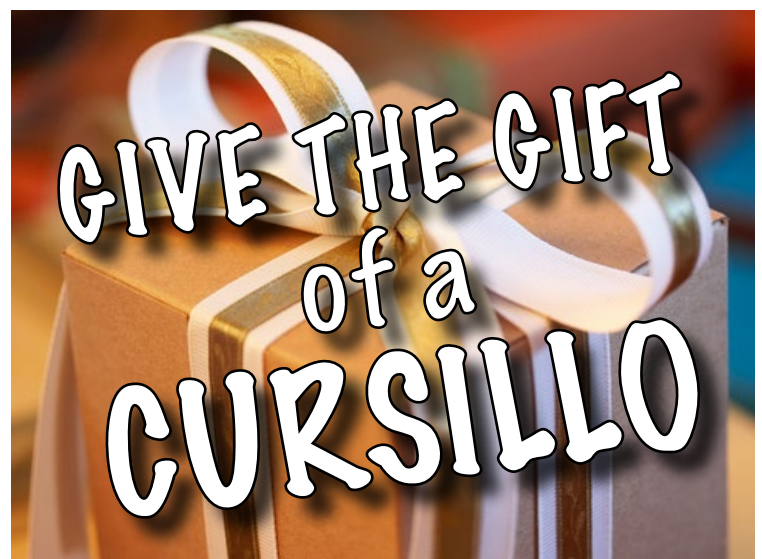
MARK YOUR CALENDARS!

- WHO:** Calling all Cursillistas!
- WHEN:** Wednesday, May 23
- WHERE:** Our Lady of Fatima Church
- WHAT:** Town hall (following 7 PM Mass)
- WHY:** We need your input! (See Page 7)



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Fr. Reginald Gregory Mac Neil 1922 - 2018

(Edited excerpt from the eulogy for Fr. Reg's funeral written by Basil Wren.)

***Fr. Reg Mac Neil lived a full life,
faithfully lived, a life of service,
a life worth imitating!***

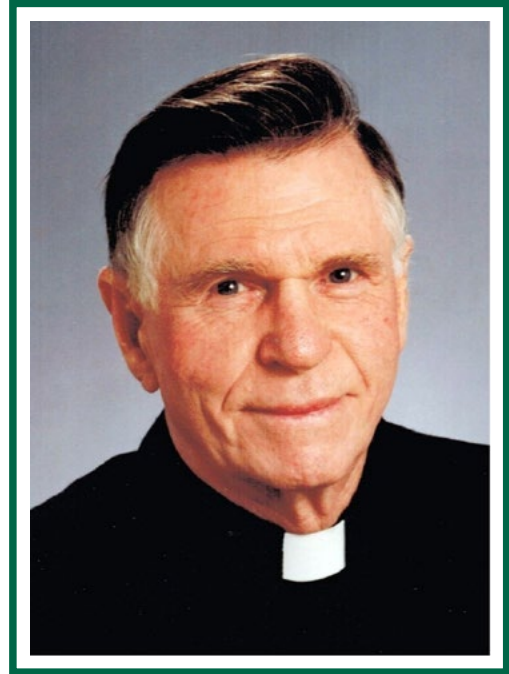
Reginald Mac Neil was born in Glace Bay, Nova Scotia, proud of his Scottish and Irish ancestry and equally proud of his generous, loving and hard-working parents, Michael and Mary. He grew up with three brothers and a sister, Patricia, who survives him, along with many nieces and nephews.

Reg graduated with a B.A. from St. Francis Xavier University and years later (1984) was inducted into the university's Sports Hall of Fame. After completing his B. Th. at Holy Heart Seminary in Halifax, he was ordained to the priesthood in 1948 for the Diocese of Antigonish where he taught Catechism in the schools and organized sport teams and summer camps for 250 boys and girls.

One of the early highlights of his career occurred in 1956 when he was on loan to New Glasgow Diocese. He was in Springhill at the time of the infamous mine explosion and joined other rescuers in the mine to successfully bring out 14 miners alive. (88 survived and 39 miners died in that disaster).

In 1956, he joined the Royal Canadian Air Force as a chaplain and served for 23 years in various locations throughout Canada including two tours of duty in Germany. During his last 5 years in the military he served as Director of Chaplain Personnel and Administration at National Defence Headquarters in Ottawa with the rank of Colonel. For his military service he received a long service medal and bar from the Canadian Forces; a Europe medal and bar from NATO ; he was also the recipient of a Queen's Jubilee medal and a Benemerenti medal from Pope John Paul II.

During his time in the military and following his retirement, Fr. Reg continued to study pastoral and religious education as well as scripture and theology in Montreal, London, and Ottawa.



Following retirement in 1980 he was high school chaplain and religion teacher at St. Joseph's Jr. High School for 9 years; wrote a weekly religious column in the Ottawa Citizen for 10 years; was spiritual director for the Ottawa Cursillo Movement for 25 years, worked on and helped prepare 56 Cursillo teams; wrote for Novalis, "Living with Christ" and much more.

***Father Reg worked on
and helped prepare
56 Cursillo teams.***

If you're not yet exhausted hearing of his accomplishments I will briefly list a few more: Parish assistant at several parishes for 20 years; substitute military chaplain; reserve military chaplain for 7 summers; and Saturday chaplain at the Westwood Seniors' residence until recently for recreational activities. Fr. Reg qualified for a private pilot's licence and flew for 20 years; he was an avid skier and golfer and an amateur painter.

Fr. Reg lived a full life demonstrating the key lessons for living the Christian life fully. I told Fr. Reg on a number of occasions that the finest compliment I could pay him was that he was a missionary. He was a teacher in all of his ministries and there are two things I take from reviewing the life of Fr. Reg which I consider to be important and which I think Fr. Reg would be happy to leave with us as a lasting legacy.

First, we must show to others the peace and joy we experience by living the Christian life fully. A recent convert to the catholic faith at St. Patrick's basilica said he observed that people, after going to communion, the greatest act they will ever perform in this life, were looking sad when they should be the happiest and most joyful people on the face of the earth. The late Fr. John Hunt had a good expression for that: "If you're happy, inform your face." In that way people will observe the AA motto of "promotion by attraction". They will want what you have.

Secondly, we must express our love of God by the way we treat those we come in contact with every day, especially those who can offer little or nothing in return. Jesus said: "I tell you, whenever you do this for one of the least of mine, you did it to me". Jesus was more at home with the poor, the downtrodden, and the rejected. Jesus identifies with all people who suffer and

he promises to raise them up on the last day.

Fr. Ron Rolheiser stated that when we come to our last judgement we will not be asked about the greatest talk or lecture or homily we gave, how big our house was, how many trips we had, how big our car was or our military rank. No! We will be referred to chapter 25 of Matthew's gospel where Jesus says he will sit on his royal throne and the people of all nations will be gathered before him when he will divide them into two groups, just as a shepherd separates his sheep from the goats, he will put the righteous at his right hand the others at his left and the king will say to the people at his right, "Come, you that are blessed by my father, come and possess the kingdom which has been prepared for you since the creation the world." You know the rest, the king will reply, "I tell you, whenever you did this for one of the least important of these brothers of mine, you did it for me." Fr. Reg lived that life. His was a life of service. That is his legacy.

So, we can imitate the life of Fr. Reg when we go to communion and realize we are professing that Jesus Christ is our Lord and Saviour and show the joy we experience from being Christian and, we can express our love of God, who sometimes seems abstract and distant, by the way we treat others.

Fr. Reg Mac Neil – Gift to Cursillo

On February 10, 2018, the Ottawa Cursillo community celebrated the life of Fr. Reg Mac Neil at his funeral at Our Lady of Fatima Church. It was almost thirty-eight years ago, following his retirement as military chaplain from the Canadian Armed Forces, that his long association with Cursillo began here in Ottawa.

Fr. Reg was a candidate on the 45th Ottawa Men's Cursillo in April 1979, with rector Alan Knoll. Within a year, he was asked to be the spiritual advisor for a women's Cursillo and for more than three decades served the Ottawa Cursillo Movement in this role on more than 50 occasions — and every weekend was "the best yet"!

During many of these years, Fr. Reg also served on the secretariat as Spiritual Director of the Ottawa Cursillo Movement. Early in 1980, Fr. Reg replaced

Fr. Glenn Clarke until 1984 when Fr. Fred Magee, followed by Fr. Bill More, took over the role. In 1991 Fr. Reg was re-appointed to the position in which he served 13 more years, stepping down in 2004.

Fr. Reg also led annual spiritual retreats for Ottawa-area cursillistas in 1985 and 1988 and served on three Cursillos in other dioceses — in Kamloops, BC, in Cape Breton, NS. and in Labrador City, NF. He wrote much over the years, contributing to the wealth of Cursillo literature and developed a Spiritual Advisors Manual for the Ottawa Movement.

The spiritual guidance and faithfulness of Fr. Reg Mac Neil has been an incredible gift to the Ottawa Cursillo Movement for more than a third of a century! ***Thank you Fr. Reg! Rest in peace!***

B. Reilander, Cursillo Archivist

33 Years of Cursillo

In early 2012, Fr. Reg Mac Neil was asked to be on what was his last Cursillo team. At that time he wrote this brief account of his introduction to and the early years of his Cursillo experience.

Bill Willett called my office at the National Defence Headquarters. “You are registered to make a Cursillo on April 8, 1979.” Only Bill could give such an abrupt order. He was a friend from Glace Bay and we beat up on each other in hockey games. I reported as ordered Thursday evening at St. Joseph Church basement and enjoyed a good weekend on the 45th Ottawa Men’s Cursillo with Alan Knoll as rector. This was only the beginning as Kay Barrett, the lay director, appointed me to become the new spiritual director of Cursillo as Father Glenn Clark had resigned. Shortly after I received a letter from Archbishop Plourde announcing: “at the request of Mrs. Kay Barrett, I appoint you spiritual director of the Ottawa Cursillo Movement.” I was still in the Military but I accepted.

Soon “the mills of God” kept grinding. I had been appointed chaplain general for the Canadian Forces but Cardinal Roy vetoed my appointment as he wanted to retain a French-speaking chaplain general. So without a job for my new rank as Brigadier General I was retired on March 24, 1980. Retired chaplains return to their diocese and my diocese was Antigonish, Nova Scotia. Immediately, Bishop Power told me he had already made all the appointments and asked me to take a sabbatical. After 18 months, the bishop called and said he had a parish for me. I told him

that I had accepted five appointments here in Ottawa. The Reserve Military appointed me chaplain for Cadet Camps. I had signed on as chaplain at St. Joseph Junior High School. I had accepted to be spiritual director of the Ottawa Cursillo Movement and to be a weekend helper at Holy Cross Parish. I had begun writing weekly columns for the Ottawa Citizen. The wise bishop said: “The church is bigger than Antigonish Diocese; decide if you want to stay in Ottawa.” Which I did.

I began doing many Cursillos in St. Joseph Church basement. There were many strange happenings, e.g. I slept in the Scouts room amid stuffed animals, banners and ropes. At 2 am one morning, a woman pounded at my door: “There is a bat in the sleeping room.” I picked up a broom and went to swing wildly at the bat. After a time I made a direct hit. This and other experiences prompted me and my group reunion partner and classmate from St. F.X., John Krzyzewski, to go hunting for a better location for our Cursillos. We visited the Hull Monastery and the Baseline Convent, finally arriving at Maison Notre-Dame-de-la-Providence in Orleans. A new superior had just arrived from Japan and she “wanted to wake the place up.” We signed up there (Spring 1981).

After 54 weekends in Ottawa, one in Vernon, B.C. and one in Labrador City, NL, I have served on 56 weekends. I am honoured to be asked to participate in the role of priest chaplain on the next men’s Cursillo in May 2012. Richard O’Reilly is the rector, Deacon Jeff Nelson, spiritual advisor and Bernie Reilander is his associate.

Cursillo continues to be a joyful experience!

De Colores!

Fr. Reg Mac Neil

One of my favourite memories of father Reg, was during his talk on Christian virtues he used interesting stories to encourage us to form good HABITS because these become SKILLS that ultimately serve the community. He was a Servant of God par excellence.

Ray

Reflections of Father Reg

Father Reg left us three months ago already. It is as though it was yesterday. He is still very much alive in my heart and in many people's heart.

When Jo-Anne Conroy invited me to contribute to the Fourth Day News Letter, I readily said yes, because I want the whole world to know how wonderful a man he was. Everybody who knew him will corroborate this evidence.

When he passed away I am sure a big crowd welcomed him with open arms in the city of God. Many of them recognized him because here on earth he looked after so many in various ways - spiritually, emotionally and financially. Nevertheless, he would very rarely talk about that for his humility was legendary. His purpose in life was to serve with joy and to serve well no matter who was in need.

After 25 years of service as spiritual director of the Cursillo Movement, he was awarded a beautiful picture of Jesus washing his disciples' feet. Very thankful for that meaningful gift, he put it in his bedroom so that every night he could look at it and meditate on his role as a "Servant Leader".

Man of courage he continued to help out as long as he could although his health was declining and his strength diminishing. He would never complain and would always say "everything is fine". During the last months of his life, he was prescribed morphine and refused to take the medication preferring to offer his sufferings. That condition never stopped him though from seeing the positive side of aging. Nevertheless he would say "never get old, it is much better to be young and foolish".

If generosity and courage were two of his great attributes, tolerance, forgiveness and sense of humor were among his trademarks. Live and let live was his motto.

I often heard him say "do not judge until you have all the data; it is so easy to be wrong". Give everybody a chance and never close your door on anyone. He taught me how to trust in God. "Do not fear" because God is always there; he never lets us down. He is in

charge; rely on him no matter what and no matter when. He was so much "Christ like" that it overwhelmed me at times. I could go on and on but I will let others share their own memories of Fr. Reg.

Before closing I would like to add a word of gratitude to all the Cursillistas who accompanied Fr. Reg to his last voyage and came to say their final good-bye. He thought very highly of all of you and mentioned how much joy he received from meeting with you. You were his pride and joy. Every day he prayed so that the Movement would continue to serve the community and bring the Good News to as many as possible. **De Colores!**

I am very privileged to have known Fr. Reg personally and to have been of service to him. **I owe him so much.**

Every day I thank God for that blessing.

Peace,

Colette Lemoine

Father Reg. was a 'Godsend' to Cursillo Ottawa - just after Fr. Glen Clarke and Fr. Fred Magee, we sure needed a strong Spiritual Director. Fr. Reg. was it: he loved the movement; was a great example by his life; and, made his self available.

Fr. Reg. brought to Cursillo the idea that the three days of a Cursillo weekend were similar to the trek up the mountain of Jesus, Peter, James and John. Friday is the trip up the mountain; Saturday the day we spend on the mountain with Jesus; and, Sunday is the trip down to where we live Fr. Reg. gave credit to Colette Lemoine for bringing it to him.

As well, since he always remained under the Antigonish Diocese, he was able to give full guidance to Cursillo Ottawa as a lay movement.

He was very good at explaining God's love. Like our definition of a Sacrament, Father Reg.'s words and actions 'contained what they promised'.

May he rest in Joy.

Dick Hudson

Reflections of Father Reg *continued*

As a new Cursillista some thirty years ago, Fr. Reg's reputation as a kind and caring person preceded him long before I had the honour of meeting this humble priest. I first met Fr. Reg in the fall of 1990 when he and I were serving on Gerry Townsend's team.

Following his retirement as a military chaplain, Fr. Reg devoted much of his priestly ministry to Cursillo serving as spiritual director for the movement for 25 years as well as being spiritual advisor of countless weekends. Who could ever forget the Cursillo weekend summaries that Fr. Reg created to the tune of "On Top of Old Smokey, for the Saturday night skits? Fr. Reg always spoke fondly of his roots from Glace Bay Nova Scotia. He was appreciative of his hard-working father who laboured in the coal mines and how his mother helped his father learn geometry, so he could be promoted from a labourer to an underground surveyor. The Sisters who taught him in high school were mentioned honourably as well.

As military chaplain posted with the Canadian Armed Forces in Europe, Fr. Reg often said that

he had a ring side seat during the sessions of the Second Vatican Council. Participating bishops were encouraged to have young priests in attendance as observers, to promote spirit of the Council's final recommendations.

To Fr. Reg, we are all brothers and sisters in Christ – kindred spirits. Holding each others' hands and while reciting the Our Father at Cursillo related Masses, was one way of demonstrating this belief.

Fr. Reg was an important priest in my Catholic Cursillo life. He was the team Spiritual Advisor when I was Rector of the 107th Ottawa's Men's Cursillo. When Rose and I celebrated our thirty wedding anniversary, Fr. Reg was present. After a period of discernment, he supported my decision not to pursue the diaconate. He concelebrated the funeral Mass for our youngest son.

Fr. Reg, do rest in peace and we pray that you are enjoying Our Lord's eternal light.

Brian Sarsfield

PALANCA DOES NOT END AFTER A THREE DAY WEEKEND

The Cursillo Weekend is only the beginning of your Fourth Day and many people over the years have contributed in various ways to our movement by participating in Ultreyas, joining a group reunion, sponsoring candidates on weekends, serving on teams as well as on Secretariat.

In order to keep weekends affordable for all, the Ottawa Cursillo Movement has currently subsidized over 40% of the actual costs of the weekend for new Cursillistas. This has been made possible due to the generosity of Cursillistas who believe in the movement and who have contributed to this effort to **pay it forward** and allow more people to share the wonderful experience you had on your weekend.

A few years ago, we instituted the Cursillo Ambassador Program which has been renamed Palanca In Kind. These contributors have agreed to donate just \$10 per month (the cost of a specialty coffee) on a convenient, pre-authorized deduction through CanadaHelps.org. Some have opted for a larger one time donation which can be done on the same site.

Please consider participating in this program that allows you to **pay it forward** to future Cursillistas by simply going to our website www.ottawacursillo.ca, go to the **about us** section, click on the **donate** banner which will take you to a **donate now** button at the top of the page. This will link you directly to the CanadaHelps.org page where you can set up the direct deposits. If you wish to participate monthly, make sure you activate the **monthly** button and follow the instructions. Tax receipts will be issued automatically in February. How easy is that? We sincerely thank you for your contribution to future weekends. *De Colores!!*



Up-coming Event

Ottawa Cursillo Community Town Hall

The Ottawa Cursillo Community is invited to a Community Town Hall gathering on Wednesday May 23, 2018. The event will be preceded by Mass at 7:00 pm.

The purpose of the Community Town Hall is both to share information and to solicit ideas from the greater Cursillo Community. Consider it a continuation of the Discernment Weekend that took place a few years ago and an opportunity to examine new challenges.

So, why have a Town Hall meeting?

As stated on the Canadian Conference of Catholic Cursillos website, the purpose of the Cursillo Movement is to bring the Good News that God loves us by the best means possible, friendship, to the best that is in each person. "The Cursillo in Christianity, is a Movement, that by means of its own method, attempts, from within the Church, to ensure that the realities of Christianity are brought to life in the uniqueness, the originality, and in the creativity of each person.

The achievement of this purpose requires a certain amount of structure and organization.

Many organizations are governed by a structure where power and authority are determined by their internal operating by-laws or guidelines or other such rules. The leadership of these organizations is charged with the responsibility of making decisions and accountability for the outcomes of those decisions.

It may come as a surprise to some Cursillistas that our leadership model is quite different. We are a Movement and while some administrative oversight is necessary, our Secretariat's role is mainly to coordinate the facilitation of the Weekend experience and act on the direction it receives from the Cursillo Community.

This Town Hall meeting is the first step in re-establishing a School of Leaders. Many of you know that over the decades our Movement has had active Leaders Schools (including City-wide Ultreya) each with their own degree of success. No matter what we call it, a service group, a leader's school, a school of leaders, a leader community, a city wide ultreya, a town hall or whatever, a local Movement cannot be considered FULLY Cursillo unless it has one.

The Town Hall meeting is an opportunity to take the pulse of the community around some of the issues facing our Movement. These issues include our Pre-Cursillo, Weekends and Post Cursillo. We are not referring to the administrative roles on Secretariat but rather the personal Christian leader role that each one of us has in these three phases.

So, please come out and share on May 23.

De Colores,

*Dan Therrien
Lay Director*



Ottawa Cursillo Movement Prayer Line

The Ottawa Cursillo Movement Prayer Line is a beautiful gift that allows us to request prayers for those in need. The Prayer Line is an email distribution group that allows Cursillistas to learn of and pray for the special needs of fellow Cursillistas, their families, friends, acquaintances and even strangers. It is also utilized to request prayers for upcoming Cursillo weekends around the world.

Unfortunately, some Cursillistas either forget, don't understand or simply disregard the unique purpose of the Prayer Line. Consequently, it is sometimes used by well-meaning Cursillistas, as a means of informing the greater Cursillo Community of other activities or events. Each time this happens, it creates an unfortunate result. There are always a few Cursillistas, who, irritated by the inappropriate use of the Prayer Line, ask for their name to be removed from the email group. They no longer receive prayer requests. At the same time, they also ask that their name be removed from the Cursillo Secretariat email group. Sadly, this means they lose email contact and do not receive information from within the Ottawa Cursillo Movement.

We wish to remind everyone, once again, that the ottawa-cursillo@googlegroups.com email address is to be utilized ONLY for prayer requests and NOT for any other purposes.

The Ottawa Cursillo Movement has a second email distribution list, ottcursec@googlegroups.com that is utilized to send out Cursillo/Challenge related information. Use of this email distribution list is restricted to members of Secretariat and a few others who need to send out Cursillo related information on a regular basis. There is one exception to that rule. On a weekly basis, a Cursillo volunteer is authorized to send out the *Friday Facts* produced by the Archdiocese, for the purpose of informing the community of all the activities taking place in the Archdiocese.

It is via this second email group that you are likely to see announcements about upcoming Ultreyas, Send-Offs, Welcome-Backs as well as other Secretariat generated information. Anyone requiring distribution rights, please contact the Lay Director.

This would apply to those who need to send out announcements for Parish Ultreyas, Grand Ultreyas, Challenge events, Cursillo events, to name a few.

So why are such strict rules required?

Well, in the case of the Prayer Line, it's because it's a Prayer Line, not a bulletin board. Our Movement does not have a bulletin board.

Why doesn't our Movement have a bulletin board for the Cursillo Community to use?

There are two reasons. First, most Catholic activities or events are announced in the Friday Facts which is sent out at large. There is no need to duplicate. The second reason, is that the maintenance of a bulletin board requires that the content be vetted before it gets posted, to ensure it is appropriate. Secretariat simply does not have the resources nor the interest in managing the distribution of information that is unrelated to Cursillo and/or, is already managed through the Archdiocese and the Parishes.

Let us all renew our efforts to respect the use of the Prayer Line.

De Colores,
Dan Therrien
Lay Director



Spring 2018 Cursillo Weekends

WOMEN'S CURSILLO WEEKEND March 8 - 11, 2018

My life is in Your Hands (Psalm 31:15)

CANDIDATES

Name	Parish
France Beare	St. Mary's
Sylvie Bissonnette	Divine Infant
Nathalie Watson Casey	St. Patrick's Basilica
Linda Darwin	St. Elizabeth
Julie Farrow	Holy Redeemer
Ludmilla Grabetz	Holy Redeemer
Terri Graham	St. Augustine
Shannon Joseph	Blessed Sacrament
Kate Larson	St. Patrick's Basilica
Cecilia London	St. Maurice
Toni Stewart Marcon-Stewart	St. Martin De Pores
Mary McGrath	St. Elizabeth
Donna Naughton	St. Elizabeth
Heather Penney	St. Mary's
Marilyn Pollock	Holy Spirit - Stittsville
Christine Robinson	St. Marie Orleans
Stephanie Silva	St. Monica
Susan Taylor	St. Elizabeth
Emeline Thermidor	St. Frances De Sales - Latchford Bridge
Vi Tobin	Resurrection Of Our Lord
Andrea Wood	St. Mary's
Vicki Wright	Divine Infant

TEAM

Name	Role
Nicole Lassaline	Rector
Fr. Daryold Winkler	Spiritual Advisor
Marlene Pignat	Assoc. Spiritual Advisor
Brenda Beriault	Professor
Pat Trottier	1st Detail
Gabriela Garcia	2nd Detail
Julie Langlois	Ideal
Melissa Hutter	Layperson in the Church
Angiolina Allaire	Piety
Hannah Haggart	Study
Shirley Hayes	Action
Gemma O'Sullivan	Leaders
Frannie Milliere	Study of Environments
Maureen Dufour	Christianity in Action
Rita Hughes	Palanca

KITCHEN DETAIL

Sarah Pion	Helen Lemoire
Rosella Neil	Rebecca Pereira

MEN'S CURSILLO WEEKEND April 5 - 8, 2018

Rivers of the living water will flow from within Him (John 7:38)

CANDIDATES

Name	Parish
John Brayman	St. Leonard - Manotick
Roberto Brenes	Annunciation Of The Lord
Gord Doonan	St. Theresa Of The Child Jesus
J-C Gagne	St. Leonard - Manotick
Ludy Hollick	Divine Infant
Mike Lalonde	St. Mary's - Carleton Place
Stephane McNicholl	St. Leonard - Manotick
Joshua Meuse	Annunciation Of The Lord
James Milinovich	Good Shepherd
Allan O'Dacre	St. Isidore
Carlos Oliveira	Holy Redeemer
Fred Parsons	Annunciation Of The Lord
Mike Pulchny	Divine Infant
Reg Sawilla	Annunciation Of The Lord
Stan Siok	Divine Infant
Chris Smith	Holy Redeemer
Russ Tattersall	Divine Infant
Marc Vezina	Annunciation Of The Lord

TEAM

Name	Role
Keith Doucette	Rector
Bishop Christian Riesbeck	Spiritual Advisor
Mike Seguin	Assoc. Spiritual Advisor
Ken Smith	Professor
John Conroy	1st Detail
John McDougall	2nd Detail
Paul Atkinson	Ideal
Al Reid	Layperson in the Church
Richard Ouimet	Piety
Stan McLaurin	Study
John Villeneuve	Action
Jerome Gagnier	Leaders
Rob Chamberlain	Study of Environments
David Darwent	Christianity in Action
Tim Mouchet	Music

KITCHEN DETAIL

Brian Sarsfield
Dan Therrien
Rene Allain

2017-18 OTTAWA CURSILLO MOVEMENT SECRETARIAT CONTACTS

SECRETARIAT POSITIONS:

Lay Director	Dan Therrien	613-424-6134	dandmtherrien@gmail.com
Co-Lay Director	Susan Lamarre	613-822-2424	slamarre@gmail.com
Past Lay Director	Cheryl Thompson	613-869-2324	jcbgmje@gmail.com
Spiritual Director	Fr. Tavis Goski	613-722-7661	fr.goski@outlook.com
Associate Spiritual Director	Brian Sarsfield	613-809-7014	brian@sarsfield.ca
Pre-Cursillo Directors	Brandon & Lindsay Malleck	613-601-8224	lindsaymalleck@gmail.com
Weekend Directors	Rosemary & Ken Smith	613-271-1890	kbsmith_100@hotmail.com
Post-Cursillo Directors			
Communication Directors	Kathleen & Doug Hayes	613-834-9814	dkmshayes@gmail.com guidermommy@gmail.com
Treasurer	Mary Louise Sutherland	613-834-9240	Sutherland9240@rogers.com
Secretary	Jo-Anne Conroy	613-599-2413	Joanne-conroy@houseofcanvas.com
Challenge Rep. (Challenge Co-Lay)	Marie-Hélène Veselovsky	613-522-1202	mhveselovsky@yahoo.ca

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Palanca Manager (outside)	James Maxwell		ottawapalanca@hotmail.com
Central Ultreya Co-ordinator	Bernie Reilander	613-820-2228	breilander@rogers.com
Parish Rep. Co-ordinator	Fitz Grant	613-591-3323	fgrant@sympatico.ca
Archivist/Sacristan/Manuals	Bernie Reilander	613-820-2228	breilander@rogers.com

OTHER CONTACTS:

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School of Leaders	Kevin Burke, 613-228-1958, kburke@sympatico.ca
Notre Dame de la Providence	(Retreat House) Sister Christine Cyr, 613-824-1610, 1754 Boul. St-Joseph, Orleans, ON K1C 7C6
Challenge Lay Director	Chris Smith, 613-715-1890, challengelay@gmail.com
Challenge Spiritual Director	Fr. Johnathan Blake, Sacre Coeur, 3765 rue Champlain, C.P. 128, Bourget, ON K0A 1E0 613-296-2527, jsblake@gmail.com
CCCC Resource Centre	P.O. Box 23066, RPO Westend, Vernon BC V1T 9L8, cccc@cursillocanada.org, 250-307-6585

Fall 2018 Cursillos

Women's Weekend Oct 16 -21

Men's Weekend Nov 15 -18

**TO BE A
SERVANT
OF CHRIST
IS TO BE
TRULY
FREE**

ST. AGATHA

Help a soul - Sponsor a soul



*Did you know that for \$10.00 a month,
33 cents a day, you could sponsor a Cursillista.
That's 33 cents a day to bring someone closer to
"The One True God".*

For more information or to sponsor
someone visit:

<http://www.ottawacursillo.ca>